Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

450 E. Boundary St.

Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

18710886421421029

Tax ID:

9-12-107-038-0000

Property Address:

6454 S Kostner Ave

Chicago, 1L 60629-5529

ILOv2-AM 17865733

MIN #: 1000157-0005298900-7

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does he're y grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGIR 10 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING. LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, IN C. A CORPORATION

Borrower(s):

IGNACIO VAZOUEZ

Date of Mortgage: 6/24/2005

Original Loan Amount: \$180,000.00

Recorded in Cook County, IL on: 7/7/2005, book N/A, page N/A and instrument in mber 0518833141

Property Legal Description:

STREET ADDRESS: 6454 SOUTH KOSTNER AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 19-22-107-038-0000 LEGAL DESCRIPTION: LOT 19 IN BLOCK 2 IN CT&T'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NOV. I'M RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or 4/10/2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Srbui Muradyan Assistant Secretary

1210457494 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		
On 410 2017 before me, appeared Srbui Muradyan the person(s) whose name(s) is/are subsc	, who proved to m cribed to the within instrument cized capacity(ies), and that by l	, Notary Public, personally e on the basis of satisfactory evidence to be and acknowledged to me that he/she/they his/her/their signature(s) on the instrument ecuted the instrument.
I certify under PENALTY OF PERJU paragraph is true and correct.	RY under the laws of the Sta	te of California that the foregoing
WITNESS m, uand and official seal. Notary Public My Commission Expires:	lazahri (Seal)	TINA MAZAHRI Commission # 1908072 Notary Public - California Los Angeles County My Comm. Expires Oct 22, 2014
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	Coop Count	C/6/4'S
	No.	