Doc#. 1210457412 fee: \$50.00 UNOFFIC Aate: 04/13/7012 07:53/AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LISA M PELLEGRINETTI 470 W Mahogany Ct Unit 306 Palatine IL 60067

SUBMITTED BY: Patzaly Quintanilla

DOCID 0008715821102005N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has reversed full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LISA M PELLEGRINETTT

Original Instrument No: 0501014254 Original Deed Book: Original Deed Page:

Date of Note: 12/17/2004

Property Address: 470 W MAHOGANY CT #306 PALATINE, L (0067

Legal Description: UNIT 1-304 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CELTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2002 AS DOCUMENT NUMBER 0021458156 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN IS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHI! 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-47 & STORAGE SPACE S1-47 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION

RECORDED AS DOCUMENT 0021458156

PIN #: <u>02-15-301-058-1015</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2012.

Bank of America, N.A.

By: Sana Daniel

Title: Assistant Secretary

State of AZ 1

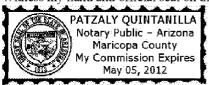
City/County of Maricopa

On 04/12/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Sana Daniel, Assistant Secretary of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized

1210457412 Page: 2 of 2

capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Buntanilla

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office