

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **92118948285094191**  
Tax ID: **62-26-117-013-1175**

Property Address:  
**4524 Kings Walk Dr Unit 2C**  
**Rolling Meadows, IL 60068-1929**

IL0v2-AM 17880312 4/9/2012

This space for Recorder's use

MIN #: 1001337-0002991437-4 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **50 S. LASALLE ST-BA, CHICAGO, IL 60675** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**  
Borrower(s): **MASAO HANAISHI AND KAORI HANAISHI, HUSBAND AND WIFE**  
Date of Mortgage: **2/20/2008** Original Loan Amount: **\$130,000.00**  
Recorded in **Cook County, IL** on: **2/28/2008**, book **N/A**, page **N/A** and instrument number **0805945058**

Property Legal Description:  
**PARCEL 1: UNIT 4524-2C IN THE KING WALK IV CONDO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 94430263, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KING WALK MASTER HOMEOWNER'S ASSOCIATION RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94341471, OVER AND ACCROSS THE LAND DESCRIBED AND DEFINED AS COMMON AREA THEREIN**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04/09/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Larise Post  
Larisa Post, Assistant Secretary

State of California  
County of Ventura

On 4-9-12 before me, Christy Morse, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse  
Notary Public: Christy Morse  
My Commission Expires: 12-05-2014

