

UNOFFICIAL COPY

Doc#. 1210457559 fee: \$50.00
Date: 04/13/2012 10:16 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1018498246
MERS ID#: **100196399000237996**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANE THOMAS AND PATRICK THOMAS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0933635001 Original Deed Book: Original Deed Page:

Date of Note: 11/16/2009 Original Recording Date: 12/02/2009

Property Address: 2860 N ORCHARD ST #304 CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-28-115-074-1008,14-28-115-074-1017 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

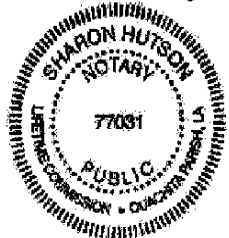
Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/13/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 1018498946

EXHIBIT "A"

PARCEL 1:

UNIT 304 IN THE SUBDIVISION OF ORCHARD COURT CONDOMINIUM AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ORCHARD COURT CONDOMINIUM, BEING A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED MAY 26, 1998 AS DOCUMENT NUMBER 98431980, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING SPACE NUMBER P-2 AS DELINEATED ON THE SURVEY ATTACHED TO THE ORCHARD COURT CONDOMINIUM AS RECORDED MAY 26, 1998 AS DOCUMENT 98431980, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID ORCHARD COURT CONDOMINIUM DECLARATION.

Property of Cook County Clerk's Office