SUBORDINATION OF LENNOFFICIAL COPY

(ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Solf Rd., Suite 300

P.O. Box 5036

Rolling Madows, IL 60008

PLEASE RETURN TO:

BARRISTER TITLE
15000 SO. CICERO AVE
OAK FOREST, IL 6611

| **) かんりょう リンタン ACCOUNT # 6100216087** 



Doc#: 1210457639 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/13/2012 02:02 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded December 19th, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0535335089 made by 'and E. Holdsworth, BORROWER(S), to secure an indebtedness of \*\* \$50,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 13-09-424-037

Property Address: 5122 W GUNNISON, CHICAGO, IL 60/630

PARTY OF THE SECOND PART: JP MORGAN CHASE EANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lie of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of March , and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 12045 1225 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$208,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 7th, 2012

Holly Martinez, Officer

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This strument was prepared by: Joshua Miller, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}
I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN Under my hand and notorial seal on March 7th, 2012  MARK GLOWA  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES MAY 21, 2014  MARK GLOWA  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES MAY 21, 2014
Mark Glowa, Notary
iview Chowa, Notar y
Commission Expires date of May 21st, 2014
SUBORDINATION OF LIEN
(ILLINOIS)
FROM:
TO:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 1036 Rolling Meadows, IL 60008

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## **LEGAL DESCRIPTION EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 39 AND THE WEST 7 FEET OF LOT 40 IN THE RESUBDIVISION OF BLOCK 35 IN THE VILLAGE OF JEFFERSON IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION AL PURPOSES ONLY:

Common Address: 5122 West Gunnison Street, Chicago, IL 60630

PIN # 13-09-424-037-0000

