

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1972225534021159**

Tax ID: **17-9-418-017**

Property Address:

10503 San Luis Ln

Orland Park, IL 60467-8243

IL0v2-AM 17903145

4/13/2012

This space for Recorder's use

MIN #: 1000273-1000193534-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **LEGACY MORTGAGE CORP.**

Borrower(s): **MICHAEL P. ARNDT AND SUSAN D. ARNDT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **1/17/2003** Original Loan Amount: **\$202,000.00**

Recorded in **Cook County, IL** on: **1/30/2003**, book **N/A**, page **N/A** and instrument number **0030142517**

Property Legal Description:

LOT 36 IN MISSION HILLS TOWNHOMES, BEING A SUBDIVISION OF PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON APRIL 21, 1997, AS DOCUMENT 97274201. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MISSION HILLS TOWNHOMES ASSOCIATION RECORDED AS DOCUMENT 99650368. PIN 27-29-418-017

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/10/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Srbul Muradyan Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 4/10/2012 before me, Tina Mazahri, Notary Public, personally appeared Srbui Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Tina Mazahri (Seal)
My Commission Expires: Oct 22 2014

