

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1154800344
MERS ID#: **100648800020250766**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DARCY HARKINS AND TRACEY HARKINS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY, INC.

Original Instrument No: 1100634080

Original Deed Book:

Original Deed Page:

Date of Note: 12/28/2010

Original Recording Date: 01/06/2011

Property Address: 1849 S PRAIRIE PARKWAY CHICAGO, IL 60616

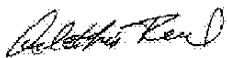
Legal Description: See exhibit A attached

PIN #: 17-22-309-112-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Arlethia Reed

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/13/2012**.



Notary Public: Vicki C. Knighten -
54231

My Commission Expires: **Lifetime
Commission**

Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1154800344

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 2 IN CULVER AND OTHER'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EMBRACING LOTS 2 AND 3 IN BLOCK 5 IN WILLIAM JONES' ADDITION TO CHICAGO AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 OF THE ASSESSOR'S DIVISION IN SAID QUARTER SECTION), BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 36.00 FEET OF LOT 3 IN CULVER AND OTHER'S SUBDIVISION IN THE AFORESAID FRACTIONAL QUARTER SECTION, TOWNSHIP AND RANGE; THENCE NORTH 89 DEGREES 48 MINUTES 55 SECONDS EAST (ASSUMED BEARING), ALONG THE NORTH LINE OF SAID SOUTH 36.00 FEET, ALSO BEING THE NORTH LINE OF A 16.00 FOOT PUBLIC ALLEY 114.60 FEET TO A POINT IN THE EAST LINE OF A PRIVATE STREET (SOUTH PRAIRIE PARKWAY) ACCORDING TO THE PLAT RECORDED AUGUST 29, 2003 AS DOCUMENT NO. 0324118012 AS CORRECTED BY CERTIFICATE RECORDED OCTOBER 22, 2003 AS DOCUMENT 0329510075; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, PARALLEL WITH THE EAST LINE OF SOUTH PRAIRIE AVENUE, 19.46 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 2; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 18.27 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE 18.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 63.15 FEET TO A POINT IN THE WEST LINE OF A 20.00 FOOT PUBLIC ALLEY VACATED BY CITY OF CHICAGO ORDINANCE RECORDED JANUARY 13, 1958 AS DOCUMENT 1710775, THENCE SOUTH 00 DEGREES 02 MINUTES 25 SECONDS EAST, ALONG SAID WEST LINE 18.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 63.16 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR MANSIONS OF PRAIRIE PLACE TOWNHOME HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 0324118012.