

# UNOFFICIAL COPY



Doc#: 1210408225 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2012 02:37 PM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

03-2015-202  
This instrument was prepared by: Meadows Credit Union  
When recorded return to: Meadows Credit Union  
3350 Salt Creek Lane, Suite 100  
Arlington Heights, IL 60005

## CTIC-HE RELEASE OF MORTGAGE

Meadows Credit Union, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by DAVID W JACKSON AND SUZANNE M JACKSON as Mortgagor, and Meadows Credit Union as Mortgagee on 06/22/2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 06/27/2001 in the Recorders Office for COOK County, Illinois and is indexed as Document No. 0010566947. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1614 W LEXINGTON DR, ARLINGTON HEIGHTS, IL 60034

and legally described as:

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4 ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEROGIE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: PIN: 03-18-104-017

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**LENDER:**

Meadows Credit Union



Ed Buettner - CEO

**ACKNOWLEDGMENT.**

**(Lender Acknowledgment)**

STATE OF Illinois, COUNTY OF Cook ss.

This instrument was acknowledged before me this 06 day of April, 2012 by

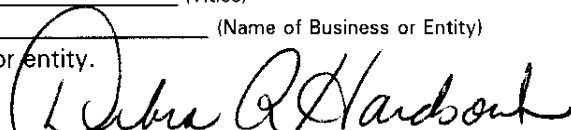
Ed Buettner - CEO (Titles)

of Meadows Credit Union (Name of Business or Entity)

a(n) Officer on behalf of the business or entity.

My commission expires:

(Seal)

  
(Notary Public)