



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1210410091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 03:58 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1
Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602
163968-2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0811605226 Date: 04/25/2008 B: P:
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [X] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[X] CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME OR CNL INCOME EAGL NORTH GOLE, LLC
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME OR CLP NORTH GOLE, LLC
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS 450 SOUTH ORANGE AVENUE
CITY ORLANDO STATE FL POSTAL CODE 32801 COUNTRY USA
7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION LLC 7f. JURISDICTION OF ORGANIZATION DE 7g. ORGANIZATIONAL ID #, if any 4450574 [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

Debtor: CNL INCOME EAGL NORTH GOLF, LLC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME OR THE PRUDENTIAL INSURANCE COMPANY OF AMERICA - ATTN: ASSET MANAGEMENT
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 28227.000846 (CNL Golf Course Portfolio - Ruffled Feathers)

IL-Cook County

UNOFFICIAL COPY**EXHIBIT "A"**

Legal Description:

PARCEL 1:

OUTLOTS A, G, H, I, J AND K IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH HALF OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: THAT PART OF OUTLOT H IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH HALF OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 18 IN SAID RUFFLED FEATHERS SUBDIVISION; THENCE NORTH 9 DEGREES 25 MINUTES 33 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 18 EXTENDED NORTH, A DISTANCE OF 5.21 FEET TO A LINE THAT IS 5.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE SAID LOT 18; THENCE NORTH 83 DEGREES 12 MINUTES 59 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 149.37 FEET TO THE WESTERLY LINE OF OUTLOT P, SAID LINE BEING A CURVE, CONCAVE TO THE WEST AND HAVING A RADIUS OF 350.00 FEET, AN ARC DISTANCE OF 5.07 FEET TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 83 DEGREES 12 MINUTES 59 SECONDS WEST, ALONG THE NORTHERLY LINE OF SAID LOT 18, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING).

PARCEL 2:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 1165 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS, PLACEMENT OF GOLF CART PATHS, IRRIGATION AND ELECTRIC LINES AND OTHER RIGHTS GRANTED TO THE OWNER OF THE GOLF COURSE FOR THE BENEFIT OF PARCELS 1 AND 2 OVER OUTLOTS F, P AND R AND OTHER COMMON AREAS OF THE RUFFLED FEATHERS GOLF ESTATES AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RUFFLED FEATHERS GOLF ESTATES DATED OCTOBER 7, 1991 AND RECORDED OCTOBER 15, 1991 AS DOCUMENT NUMBER 91536901.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT MADE BY AND BETWEEN COMMONWEALTH EDISON COMPANY AND NATIONAL GOLF OPERATING PARTNERSHIP, L.P., A DELAWARE PARTNERSHIP DATED OCTOBER 23, 1995 AND RECORDED OCTOBER 24, 1995 AS DOCUMENT NUMBER 95725752.

PIN #: 22-27-405-024-0000, 22-27-401-008-0000, 22-34-011-0000, 22-34-106-001-0000,
22-27-400-007-0000, 22-27-400-008-0000