

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHAUNA R FARR - US BANK



Doc#: 1210422082 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2012 03:00 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021278928679385 PHONE#: (888) 679-6377

Customer#: 1 Service#: 245051R11



Loan#: 7892867938

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEVIN NOONAN AND CHERYL STEIGER, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 19, 2010 Recorded on: DECEMBER 09, 2010 as Instrument No. 1034312167 in Book No. --- at Page No. ---

Property Address: 1301 N DEARBORN ST, CHICAGO, IL 60610-0000

County of COOK, State of ILLINOIS

PIN# 17042180481021

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 02, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Harper, Assistant Secretary

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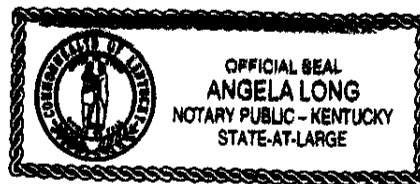
Loan#: 7892867938 Srv#: 245051RL1  
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State of KENTUCKY  
County of DAVISS

On this date of **APRIL 02, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Angela Long**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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**IL 7892867938**

## EXHIBIT A

The land referred to in this Commitment is described as follows:

Unit 504 in The Whitney Condominium as delineated on a survey of a parcel of land comprised of Lots 5 and 6 and the South 6.96 feet of Lot 7 in Simone Subdivision of Lot 6 in Bronson's Addition to Chicago; Lots 1, 2, and 3 in the Subdivision of Lot 5 together with Sub Lot 1 of Lot 4 in Bronson's Addition to Chicago; and Lots 1 to 5, both inclusive, in Alice P. Hobrook's Subdivision of Lot 4 in the Subdivision of Lot 5 in Bronson's Addition to Chicago; all in the Northeast 1/4 of Section 4, Township 29 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey (the "Plat") is attached as Exhibit "D" to the Declaration of Condominium Ownership for The Whitney Condominium recorded in Cook County, Illinois on December 31, 1996 as Document No. 96982956, and amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Also the limited common element comprised of Parking Space Number 21 as delineated on the Plat and as described in Subparagraph 9 (A) of the Declaration.