

UNOFFICIAL COPY



Doc#: 1210429001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 08:28 AM Pg: 1 of 3

Recording Requested and Prepared By:
EverBank
8100 Nations Way
Jacksonville, FL 32256
CINDY RONEMOUS - EVERHOME

And When Recorded Mail To:
EverBank
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100854115420286917 PHONE#: (888) 679-6377

Customer#: 1 Service#: 95573RL1 +

Loan#: 1542028691

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **SYED MOHAMMAD HUSAIN AKA SYED MOHAMMED HUSAIN, AND IQBAL S. HUSAIN HIS WIFE AS JOINT TENANTS**

Original Mortgagee: **GREAT LAKES HOME MORTGAGE, INC.**

Mortgage Dated: **JULY 20, 2011** Recorded on: **AUGUST 03, 2011** as Instrument No. **1121504066** in Book No. --- at Page No. ---

Property Address: **6936 N CHICORA AVE, CHICAGO, IL 60646-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-33-113-033-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 20, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____
Abigail Roe, ASSISTANT SECRETARY

S yes
P 3
S No
M No
SC yes
E yes
INT ✗

UNOFFICIAL COPY

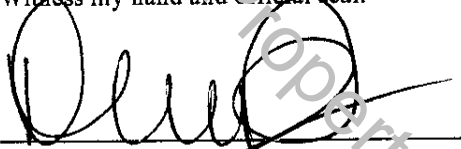
Loan#: 1542028691 Srv#: 85573RL1

Page 2

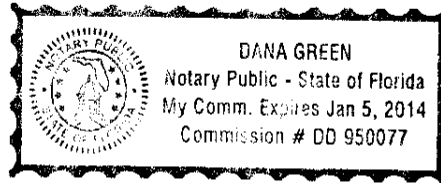
State of FLORIDA }
County of DUVAL } ss.

On **MARCH 20, 2012**, before me, **Dana Green**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Dana Green**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 6936 N. CHICORA AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 21 (EXCEPT THE NORTH 28.75 FEET THEREOF) AND LOT 22 (EXCEPT THE SOUTH 17.25 FEET THEREOF) IN BLOCK 3 IN EDGEBROOK ESTATES, BEING A SUBDIVISION OF FRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1966 AS DOCUMENT 2303207 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office