bUNOFFICIAL CO

Doc#: 1210431099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2012 04:41 PM Pg: 1 of 1

NAME: RODRIGUEZ, RAMON

Loan#: 0015964760

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned EMC MORTGAGE, LLC F/K/A EMC MORTGAGE COPRORATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and ssigns, prior to December 13, 2010, the following described mortgage:

Amount of Debt: \$172,000.00 Date: September 23, 2006

Mortgagor: RAMON KODRIGUEZ

Mortgagee: MORTGAGE EN COTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NASA MORTGAGE INC.

As Document 0628546076 Recorded on October 12, 2066

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 81 IN FIELD CREST SECOND ADDITION, A RESUBDIVISION OF LOTS 1 TO 44, INCLUSIVE IN BLOCK 10, LDT 1, 28, 29 AND 30 IN BLOCK 12, LOT 1, 29 AND 30 IN BLOCK 12 AND LOTS 1, 32, 33 AND 34 IN BLOCK 14, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST //, AND PART OF THE SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELD CREST SECOND ADDITION REGISTERED AS DOCUMENT NUMBER 20015F3 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-22-309-011-0000

Commonly known as: 16403 CRAIG DRIVE, OAK FOREST, IL 60432

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

| | | C F/K/A EMC MORTGAGE | |
|--------------------------|----------------------|----------------------|---------------|
| ATTEST: Mayla Angela Swi | Satisface 2 2 2000 | Minhill | RBun |
| ATTEST: I/XIVIVIII | eitzer Mice Presiden | Michelle L Burr | Aice Atesinen |
| U | • | Franklin | - |

Michelle L Burr Franklin **Ohio**, does hereby certify that County, State of The Undersigned, a Notary Public in and for Authorized Agent of EMC MORTGAGE, LLC F/K/A EMC MORTGAGE COPRORATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me day of FtbRuaRu

Notary Public



Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014 Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1036590

PB#1036590