



Doc#: 1210431020 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 11:50 AM Pg: 1 of 3

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned **FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR BROADWAY BANK 1601 BRYAN STREET, DALLAS, TX 75201 (Assignor)** by these presents does assign and set over, without recourse, to **SFR VENTURE 2011-1, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **CHRIST DEMOS, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHRIST DEMOS AS TRUSTEE UNDER CHRIST DEMOS TRUST DATED DECEMBER 1, 1998** to BROADWAY BANK. Said mortgage **Dated: 11/10/2008** is recorded in the State of IL, County of Cook on 12/4/2008, Document # 0833926155 AMOUNT: \$ 728,000.00 SEE ATTACHED EXHIBIT A
Parcel # 17032040641024 ****THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, BY THE FEDERAL DEPOSIT INSURANCE CORPORATION IN ANY CAPACITY.**** Property Address: 1000 N. LAKE SHORE PLAZA, 13B, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on 3-9-12
FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR BROADWAY BANK

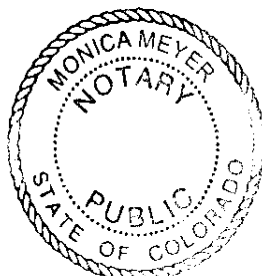
By: [Signature]
Susan E. Bow, Attorney-In-Fact



State of Colorado, County of DENVER
On 3-9-12, before me, the undersigned, Susan E. Bow, who acknowledged that he/she is Attorney-In-Fact of/for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR BROADWAY BANK
and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR BROADWAY BANK ..

[Signature]

Notary public, Monica Meyer
My Commission Expires: June 2, 2012



My Commission Expires
JUNE 2, 2012

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UNOFFICIAL COPY

Exhibit A

UNIT NO. 13B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 'A', DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULARLY TO SAID EAST LINE, 114.58 FEET, MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 1; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1976 AND KNOWN AS TRUST

12003195

SFRVENTURE/ASMT

Cook County, IL

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Exhibit A

NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS INSTRUMENT NO. 23675015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THAT UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

12003195

Cook County, IL

SFRVENTURE/ASMT