

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 1210433170 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/13/2012 11:35 AM Pg: 1 of 1

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$538.51, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: MARY VUKOVICH

CASE ID#: 91-030-078892

COUNTY OF RESIDENCE: 030

Dated 09/30/2010, and recorded in, Cook County, State of Illinois, on 09/30/2010, under Document No. 1027311080 against the following described real property:

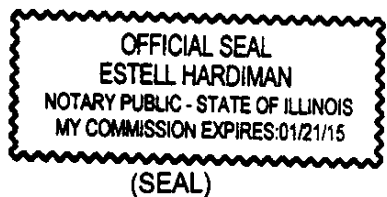
Lot Nine (9) in Block Two (2) in Chicago Title and Trust Thrid (3rd) Additon to Summit, in the East Hlaf (E 1/2) of the Southeast Quarter (SE 1/4) of Section Twelve (12), Township Thirty-eight (38) North, Range Twelve (12), East of the Third Principal Meridian in Cook County, Illinois.

Commonly Known As: 5415 S. 72nd Court, Summit, IL 60501
PIN: 18-12-412-008-0000

Dated 4/12/2012 Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

| | | |
|-------------------|------|--|
| State of Illinois |) | Illinois Dept. of Healthcare and Family Services |
| |) | Bureau of Collections 312-793-3529 |
| County of Cook |) SS | Technical Recovery Section |
| |) | 32 West Randolph St., 13th Floor |
| |) | Chicago, Illinois 60601-3412 |

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
02 day of April, A.D., 2012
Estell Hardiman
Notary Public