UNOFFICIAL COPY



Doc#: 1210434031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2012 01:01 PM Pg: 1 of 2

Return To: FISHER & SHAPIRO 2121 WAUKEGAN ROAD, SUITE 301 BANNOCKBURN, IL 60015-1831

This Instrument Prepared By: Sherri Klish

PHH Mortgage Corporation

1 Mortgage Way, Mt. Laurel, NJ 08054

12-059720 Lender #: 0029029444 Task ID: LOGAS f

Min #: 100020000290294440

Mers Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for CENDANT MORTGAGE CORPORATION D/B/A COLDWELL BANKER MORTGAGE, its successors and assigns whose address is 3300 SW 3/2 Avenue, Suite 101, Ocala, FL 34474, and transfer to PHH MORTGAGE CORPORATION, its successors and as sign), whose address is 1 MORTGAGE WAY, MT. LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by KENNETH GRAY, and bearing the date of 10/13/2004, and recorded or 10/18/2004 in the office of the recorder of **COOK** County, State of IL, in Book, Volume, or Liber No., at page or as 20. 0429245078 in the amount of \$129960.00 Property Address: 644 PRICE AVE CALUMET CITY II 60409

Signed on 04/04/2012

MORTG&GE ELECTROPIC REGISTRATION SYSTEMS, INC. (MERS)

andace Gallardo - ASSISTANI SECRETARY

State of New Jersey, County of Burlington,

On 04/04/2012, before me, Florence L. Gedling, a notary public in and for said State. Jersonally appeared Candace Gallardo ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is superibed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the pistrument.

Notary Public

Florence L. Gedling

Notary Public of New Jersey

My Commission Expires: 06/25/2012

FLORENCE L. GEDLING **NOTARY PUBLIC** STATE OF NEW JERSEY MY COMMISSION EXPIRES 6/25/2012

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05/17/2005 11:3



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Ticor Tille Insurance SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 6 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.



ALTA Policy Schedule C

(A04-2331.PFD/A04-2331/50)