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FS File No.: 11-056788

Doc#: 1210434035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 01:03 PM Pg: 1 of 3

ASSIGNMENT OF REAL ESTATE MORTGAGE

MERS MIN NO: 100037506013345112
1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Bank its successors and assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation) its successors and assigns, all right, title and interest in and to a certain mortgage executed by Irina Shevtsov to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Bank, dated August 9, 2005, and recorded on August 24, 2005 as Document No. 0523655027 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT NUMBER 107 IN THE SANDPEBBLE WALK BUILDING 5 CONDOMINIUM, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER T2716426, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 12, 1972 AS DOCUMENT LR 2622769 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1972 KNOWN AS TRUST NUMBER 76528 TO EDWARD C. MOON AND BONNIE L. MOON, HIS WIFE AS DOCUMENT LR 2721746 OVER THAT PART OF THE WEST 430 FEET OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 LYING NORTHERLY OF SANDSTONE DRIVE (EXCEPT THAT PART FALLING

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PARCEL 1), IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS TO PARCELS 1 AND 2 AS CREATED BY GRANT IN DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1972 KNOWN AS TRUST NUMBER 76528 TO HELEN EAGLE, DATED JANUARY 16, 1973 AND FILED MARCH 6, 1973 AS DOCUMENT NUMBER LR 2678549 OVER, ALONG, ACROSS THAT PART OF SANDSTONE DRIVE AS DESCRIBED IN EXHIBIT "B" OF DOCUMENT LR 2678549 FALLING WITHIN THAT PART OF THE WEST 495 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 SAID POINT BEING 170 FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE, WHICH BEARS SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15, THENCE SOUTH 52 DEGREES 07 MINUTES 36 SECONDS EAST, 481.86 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST 130 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 40 SECONDS WEST 380 FEET TO A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE NORTH 00 DEGREES 04 MINUTES 17 SECONDS WEST ALONG THE WEST LINE, 424.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Commonly known as 1430 Sandstone Drive, Unit 107, Wheeling, IL 60090

Permanent Index No.: 03-15-402-015-1007

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
GMAC Bank its successors and assigns

By: [Signature] 4/10/12

STATE OF Pennsylvania Christiana Nitkiewicz Assistant Secretary

SS.)
COUNTY OF Montgomery

I, Kelly T. Cunningham, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Christiana Nitkiewicz,
the Assistant Secretary of Mortgage Electronic Registration System, Inc.

As nominee for GMAC Bank's successors and assigns personally known to me to be
the same person whose name is subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and notarial seal on April, 10, 2012.

[Signature]

Kelly T. Cunningham

Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847) 291-3434 FAX

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KELLY T. CUNNINGHAM, Notary Public
City of Philadelphia, Phila. County
My Commission Expires February 24, 2016

Deposit in Recorder s Box #254