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When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1210439063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 09:39 AM Pg: 1 of 2

FHLMC #: 291408230
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102 (703)918-8772, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/19/2002, and made by TRACEY G POWELL AND DORIS K WILSON to SHOREBANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0310411001 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-10-111-033-1001
Property more commonly known as: 4820 S KING DR, CHICAGO, IL 60615

Dated on 03/26/2012 (MM/DD/YYYY)
SHOREBANK, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: Kenneth Burke
Kenneth Burke
VP Servicing Operations

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on 03/26/2012 (MM/DD/YYYY) by Kenneth Burke as VP Servicing Operations of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK. He/she/they is (are) personally known to me.

Catherine Leonard
Catherine Leonard
Notary Public - State of VIRGINIA
Commission expires: 09/30/2012



Catherine A. Leonard
NOTARY PUBLIC
Commonwealth of Virginia
Reg. # 290226
My Commission Expires
September 30, 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 11686785 -- SHOREBANK HNA3491803 FORM5\FRMIL1



11686785

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

UNIT NO. 4820 GARDEN IN BRONZEVILLE 4820 S. KING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 40 FEET (EXCEPT THAT PART THEREOF CONDEMNED FOR ALLEY) OF LOT 2 IN KLINGER SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98915763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

291408230

Property of Cook County Clerk's Office