

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 0843974718

Doc#: 1210439068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2012 09:40 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 01/19/2004, and made by ALFRED J. POELLNITZ AND EVELYN A. POELLNITZ to AMERIQUEST MORTGAGE COMPANY and recorded 03/11/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0407127080 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or hereinafter to wit:

LOT 1 IN TENINGA BROTHERS AND COMPANY'S THIRD 104TH STREET BELLVUE ADDITION TO ROSELAND, BEING A SUBDIVISION OF THE EAST 488.50 FEET OF THE WEST 653.50 FEET (EXCEPT THE SOUTH 66 FEET OF THE NORTH 161 FEET THEREOF) OF LOT 11 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-18-211-049-0000  
Property more commonly known as: 10416 S NORMAL AVENUE, CHICAGO, IL 60628

Dated on 03/30 /2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: *Faye Turner*  
*Faye Turner*  
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA  
Before me on 03/30 /2012 (MM/DD/YYYY), personally appeared *Faye Turner* as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

*Karin W. Davis*  
*Karin W. Davis*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 15890658 -- CHASE DP3670206 MIN 100015000668412894 MERS PHONE 1-888-679-MERS FRMIL1



\*15890658\*

S *y*  
P *1*  
S *✓*  
M *✓*  
SC *✓*  
E *✓*  
INT *✓*