UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0018826941



Doc#: 1210439074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2012 09:44 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-87-17, which is responsible for receiving payments.

FOR GOOD AND VALUARILE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RESISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS (MUPS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE10, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 10/11/2006, and place by DAVID B. MONTGOMERY, MARRIED TO JULIE MONTGOMERY to MORTGAGE ELECTRONIC ALGISTRATION SYSTEMS, INC and recorded 11/28/2006 in the records of the Recorder or Registrar of Titles of COOK County Indianois, in Book n/a, Page n/a, as Instrument # 0633211174 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit:

LOT 23 EXCEPT THE NORTH 11 FEET THEREOF AND LOT 24 IN SUBLOT 2 OF BLOCK 4 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 CF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FLI COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-25-410-035

Property more commonly known as:7658 S MERRILL AVE, CHICAGO, IL 66649

Dated on 03 / 30 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINFE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

Yeller F. Jacks Felow P. Tubb .. Notary Public - State of LOUISIANA Commission expires: Upon My Death

ELEN P. TUBBS, NOTARY PUBLIC MOREHOUSE, LOUISIANA LIFETIME COMMISSION NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 15896472 -- EMC CJ3672587 MIN 100180100003705850 MERS PHONE 1-888-679-MERS FRMIL1

15896472