

UNOFFICIAL COPY

When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1210439088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 09:49 AM Pg: 1 of 2

Loan #: 0501721392

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JENNY JULIANY AND TIONG TANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/29/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0730611102.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 405 N WABASH AVE. APT. 3807, CHICAGO, IL 60611-5608

Tax Code/PIN: 17-10-132-037-1526


Dated on 04/02/2012 (MM/DD/YYYY)

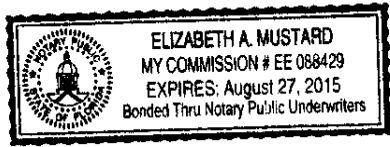
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NATIONPOINT, ITS SUCCESSORS AND ASSIGNS

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/02/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NATIONPOINT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 16125572 -@ AWL3674464 100052550172139262 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



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EXHIBIT "A"

PARCEL 1: UNIT NUMBER 3807, IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RE SUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

PERMANENT INDEX NUMBER:

17-10-132-037-1526

Property of Cook County Clerk's Office