

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY



Loan #: 0017337858

Doc#: 1210439101 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 09:51 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203 TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. Bank National Association as successor Trustee to Bank of America, National Association as Trustee, as successor by merger to LaSalle Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2004-5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-5747 ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 12/11/2003, and made by SALVADOR G. CORONA SR. A/K/A SALVADOR CORONA G. SR. AND IRMA CORONA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 12/23/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0335727099 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SITUATED IN COOK COUNTY, ILLINOIS. LOT 1 IN E.B. LEE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF BLOCK 3 IN JOHNSON'S & LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-20-303-012

Property more commonly known as: 1431 W 17TH ST, CHICAGO, IL 60605

Dated on 03/30 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Pearl M Burch
Pearl M Burch
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 03/30 2012 (MM/DD/YYYY), personally appeared Pearl M Burch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Karin W. Harris
Karin W. Harris
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16125322 -- CHASE CJ3669181 MIN 100122200000673407 MERS PHONE 1-888-679-MERS FRMIL1



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