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Doc#: 1210439118 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 02:25 PM Pg: 1 of 4

RELEASE OF MECHANICS LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MECHANICS LIEN WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WINDSOR BUILDING CO. ("Claimant"), an Illinois corporation, having its principal place of business at 105 W. Madison Street, 23rd Floor, Chicago, Illinois for and in consideration of the payment of the indebtedness secured by the lien hereinafter mentioned, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANNIE ROBINSON and JOHNNIE LEE ROBINSON, their estates, representatives and assigns, all the right, title, interest, claim or demand whatsoever that Claimant may have acquired in, through or by a certain Mechanics Lien, bearing the date September 24, 2010, and recorded in the Recorder's Office of Cook County, Illinois as document No. 1026716041 on September 24, 2010, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-18-207-016-0000

Address of Premises: 5541 S. Marshfield, Chicago, IL

IN WITNESS WHEREOF this 12th day of April, 2012.

WINDSOR BUILDING CO

By: 

MICHAEL B. ELMAN
Its Authorized Agent

This instrument was prepared by:

Michael B. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

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State of Illinois)
) SS
 County of Cook)

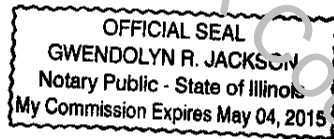
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL B. ELMAN is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of April, 2012.

Commission expires _____, 20____



 NOTARY PUBLIC



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LEGAL DESCRIPTION

LOT 20 IN BLOCK 1 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH
33 FEET OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTH EAST QUARTER
(EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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