

Prepared By: Assion Folivi
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 12, 2012
MIN: 1000200005133677254
MERS Phone: 1-888-679-6377

Loan#: 0051336725
Invoice#: E1971997
CostCenter#: CS
Package#: 77636913
Document#: 2576194

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SCOTT A LIFFICK, AN UNMARRIED MAN having an address of 727 S DEARBORN STREET 611 CHICAGO, Illinois 60605 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK MORTGAGEE, dated February 29, 2008 and filed for record March 24, 2008 as Document Number 0808448041 for Loan Amount of \$180000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17164070211032

**See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 727S DEARBORN ST CHICAGO, Illinois 60605

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for CHARLES SCHWAB BANK

By 
Lisa Spurbeck, Assistant Secretary

On April 12, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mark Jordan, Notary Public
My Commission Expires: January 31, 2014



UNOFFICIAL COPY

Exhibit A

UNIT NUMBER 6G, IN THE PRINTER'S ROW CONDOMINIUM (AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,4,9,10,15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office



1427 4/11/2012 77636913/1