#### **RECORDATION REQUESTED BY:**

First American Bank
P.O. Box 307
201 S. State Street
Hampsfrire, IL 60140

MINEN RECORDED MAIL TO

## FIRST AMERICAN MORTGAGE SERVICES

1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: National Recording

44914491 SMITH

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FIRST AMERICAN ELS
RELEASE OF MORTGAGE

FOR RECORDER'S USE ONLY

44914491

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINA M. SMITH, 2619 W. EASTWOOD, CHICAGO, IL 67.625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of February, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, or page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ on the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

#### **COOK County, State of Illinois:**

LOT 47 IN BLOCK 22 IN RAVENSWOOD GARDENS A SUBDIVISION OF THAT FART OF THE WEST 1/2 OF THE NORTH EAST QUARTER AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTH WEST ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2619 W. EASTWOOD, CHICAGO, IL 60625. The Real Property tax identification number is 13-13-212-016-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-212-016-0000

Address(es) of premises: 2619 W. EASTWOOD, CHICAGO, IL 60625

Witness Our hand and seal, this	26TH	day of	MARCH	20_12	
By: Kickhar	dt				(SEA
ASHLEY LICHTHARD	ſ	(Name 8	رماtitی)		

SR LN SERVICING SPECIALIST

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. J. TOMI SEK

1210708067 Page: 2 of 2

# UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

### Loan No. 29902769570 (Continued) Page 2

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STATE OF ILLINOIS	) )ss	OFFICIAL SEAL JAMIE MERRMANN
COUNTY OF	NE )	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/25/16
appeared ASHLEY LICHTHARDI SR LN SERVICING SPECIALIST instrument and acknowledged said instrumentioned by the Lander through it mentioned, and on oath stated that the the corporate seal of said Lender.	and knowledge, and knowledge, authorized agent for the Lender trument to be the free and voluntary as board of directors or otherwise, for are authorized to execute this said in	for the uses and purposes therein instrument and that the seal affixed is
TEMPE HONDINGA	Residing at  ///  Ind Financial Solutions, Inc. 1987, 2002. All Rights Reserved IL L'UPLICENUPLIABELEAS	
	nd Financial Solutions, inc. 1997, 2002. All Rights Reserved It. L'UPLYCFALPILIRELEAS	