

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1052267785520180

Tax ID: 14-03-130-022

Property Address:

9016 S Knox Ave

Hometown, IL 60456-1057

IL0v2-AM 17905502

04/16/2012

This space for Recorder's use

MIN #: 100029500032729471

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **OLGA LYDIA PECINA**

Date of Mortgage: **4/22/2009** Original Loan Amount: **\$187,861.00**

Recorded in **Cook County, IL** on: **5/15/2009**, book **N/A**, page **N/A** and instrument number **0913512139**

Property Legal Description:

LOT 1455 TN J.E. MERRION & CO'S HOMETOWN UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHWEST 14 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN: 24-03-130-022 PROPERTY ADDRESS: 9016 S KNOX AVE HOMETOWN IL 60456

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-11-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Cynthia Romo

Cynthia Romo, Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On 4-11-12 before me, Linda J. Stone, Notary Public, personally appeared Cynthia Romo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Linda J. Stone
My Commission Expires: October 2, 2015

(Seal)

