When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 102450019 PIN #: 13-17-211-012

The undersigned certifies that it is the present owner of a mortgage made by GAIL E. BIRD to ALLIANT CREDIT UNION bearing the date 01/27/2500 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0905115031

LOT 8 IN BLOCK 1 OF SUMME (NI) STONE'S LELAND AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described mortgage is, with the note acc impanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge or record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

AGO, Property more commonly known as: 5723 W LELAND AVE, CHICAGO, IL 60630

Dated this 12th day of April in the year 2012 ALLIANT CREDIT UNION

UAERC 16131040 ERCNIL1

16131040

1210708018 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2012, by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC COMM EXPIRES: 03/28/2015

CHANDRA J. MORRIS Notary Public - State of Florida Ay Comm. Expires Mar 28, 2015

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 16131040 ERCNIL1

Coot County Clert's Office

16131040