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FATIC# 2226482



SPECIAL WARRANTY DEED

Doc#: 1210711062 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/16/2012 09:43 AM Pg: 1 of 3

THIS INDENTURE, made this 19th day of March 2012, between Mark Meyer, GRANTEE, and HSBC BANK USA, NA AS TRUSTEE FOR DEUTSCHE MORTGAGE SECURITIES INC. MORTGAGE LOAN TRUST, SERIES 2004-5 by GMAC Mortgage, LLC, as attorney in fact. Corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, GRANTOR, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration i ir hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and apputer, ances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profite thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above describe i premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attache I hereto.

See Exhibit "A" attached hereto and made a part hereof

REAL ESTATE TRANSFER		04/04/2012
650	CHICAGO:	\$1,612.50
	CTA:	\$645.00
	TOTAL:	\$2,257.50

17-09-337-092-1118 | 20120301604187 | VRD7LQ

REAL ESTATE TRANSFER		04/04/2012
	СООК	\$107.50
	ILLINOIS:	\$215.00
	TOTAL:	\$322.50

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IN WITNESS WHEREOF, said Grantor has caused its name to b authorized signing officer.	e signed to these presents, by its authorized signing officer, and attested by it
Dated this 911 day of MARCH	,20 12.
M	SBC Bank USA, NA as Trustee for Deutsche Mortgage securities Inc. ortgage Loan Trust, Series 2004-5 by GMAC Mortgage, LLC, as torney in fact.
CORPORATE SEAL HERE	Print Name: Teerayut Kaewpradit Print Name: Teerayut Kaewpradit Description: Teerayut Raewpradit
STATE OF TEXAS, COUNTY OF DOLLAS	ty, in the State aforesaid, CERTIFY THAT Tykn basel
and Extract County Public in and for said County and Extract County, personally known to me instrument, appeared before me this day in person, and account and voluntary act, for the uses and purposes therein set forth, income	e to be the same person(s) whose name(s) are subscribed to the foregoing dged that they signed, sealed and delivered the said instrument as their free paing the release and waiver of the right of homestead.
Given under my hand and official seal, this	da/of Manch , 20 12.
TRACEY JOHNSON-HOOKS Notary Public, State of Texas My Commission Expires September 21, 2014	(Notary Public)
Prepared by: Bruce K. Shapiro, Esq. 555 Skokie Blvd Suite 500 Northbrook, IL 60062	TSOFFICE
Mail To: MILES WIDSTRIS 6446 W. 1,27th ST. PALOS HEIGHTS, IL 60463 Name and Address of Taxpayer: Mark Meyer M. 737 W. WASHINGTON ILVO., APT. 2006 CHICAGO, IL 60661	

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 2006 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOTS 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, IN, 1P*, 1Q*,1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-09-337-092-1118 Vol. 590 and 17-09-337-092-1118

ton Blvd, A.

Clark's Office Property Address: 737 W. Washington Blvd, Apt 2006, Chicago, Illinois 60661