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Doc#: 1210712114 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2012 11:35 AM Pg: 1 of 4

This instrument was prepared by:
Green Tree Servicing LLC

When Recorded return to:
Green Tree Servicing LLC
Mortgage Amendments Department
7360 South Kyrene Road T316
Tempe, AZ 85283

888 1030
201215498 AC
Acct# 68022413 2012

SUBORDINATION OF MORTGAGE

Subordination Agreement is null and void if: Not recorded within 90 days of acknowledgment date, corrections or changes are made or aforementioned subordination conditions are not met.

WHEREAS, Countrywide Bank, N.A., is the holder of a mortgage, hereinafter referred to as "Holder", in the amount of \$45,000.00 dated April 3, 2006 and recorded April 18, 2006, as Instrument No. 0610842123, Book N/A, Page N/A, hereinafter referred to as "Existing Mortgage", on the following described property,

Property Description:

UNIT 204 AND P-3B IN BUCK CITY LOFTS CONDOMINIUM AS DICTATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property Address: 1740 N Maplewood AVE 204, Chicago, IL 60622

WHEREAS, Elizabeth A Ritenour, a single woman, as owner(s) (the "Owners") of said property desire to refinance the first lien on said property;

Subordination - Mortgage

BOX 333-CT

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P 4
S N
1 of 2 SC Y
INTC 7

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WHEREAS, it is necessary that the new lien to United Home Loans, Inc. its successors and/or assigns which secures a note in the amount not to exceed Two Hundred Thousand Dollars and 00/100 (\$200,000.00), hereinafter referred to as "New Mortgage", be a first lien on the premises in question,

WHEREAS, Holder is willing to subordinate the lien of the Existing Mortgage to the lien of the New Mortgage with the condition that there are no funds from the closing disbursed to the Owners;

NOW THEREFORE, in consideration of the promises and other good and valuable consideration, the receipt of which is hereby acknowledged, Holder hereby subordinates the lien of the Existing Mortgage to the Lien of the New Mortgage conditioned upon the above-referenced provisions, so that the New Mortgage will be prior and superior in all respects and with regard to all funds advanced thereunder to the lien of the Existing Mortgage.

Bank of America, N.A., successor by merger to
Countrywide Bank, N.A.
By Green Tree Servicing LLC, Its Attorney-in-Fact

Stephanie Rodgers, Assistant Vice President

Witness 1 Cindy S. Wright

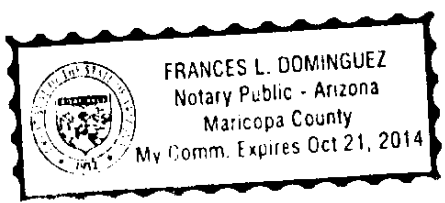
Witness 2 Michael Salen

STATE OF ARIZONA

COUNTY OF MARICOPA

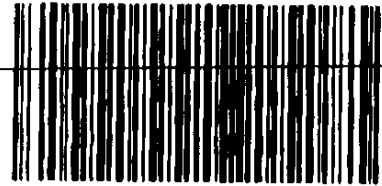
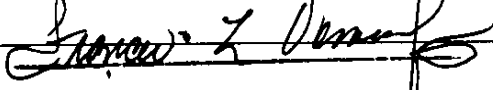
The foregoing instrument was acknowledged before me this 3/15/14 by Stephanie Rodgers, Assistant Vice President of Green Tree Servicing LLC, a Delaware corporation, as Attorney-in-Fact for Bank of America, N.A., successor by merger to Countrywide Bank, N.A., on behalf of the corporation.

Frances L. Dominguez, Notary Public
Commission Number 177840



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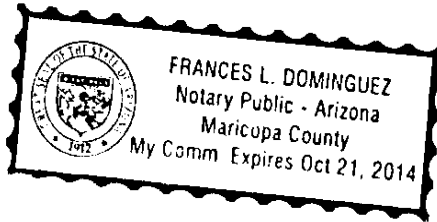
I HEREBY CERTIFY THIS TO BE A TRUE
AND EXACT COPY OF THE ORIGINAL.



When Recorded Return To:
Green Tree Servicing LLC
Attn: Document Custody, T322
7360 South Kyrene Rd
Tempe, AZ 85283

OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2009-0027242 01/13/09 01:16 PM
5 OF 5

PALUNSON



Property of County Clerk's Office

LIMITED POWER OF ATTORNEY

TO:	GREEN TREE SERVICING LLC
FROM:	Bank of America, National Association
DATED:	11/3/08
FOR:	BOA 2nd Lien Mortgage Loan Transfer - Nov 2008

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STREET ADDRESS: 1740 N. MAPLEWOOD AVENUE #204

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-421-040-1119

LEGAL DESCRIPTION:

UNIT 204 AND P-3B IN BUCK CITY LOFTS CONDOMINIUM AS DIPPICED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office