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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1210715013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2012 09:11 AM Pg: 1 of 3

CYNTHIA HAYES
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006305217
STEPHEN A SPICER
PO Date: 03/12/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEPHEN A SPICER AND PAMELA W SPICER HUSBAND AND WIFE

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated June 25, 2010 calling for the original principal sum of dollars (\$362,000.00), and recorded in Mortgage Record , page and/or instrument # 1018208150, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:


710 BROOKVALE TER, GLENCOE IL - 60022
Tax Parcel No. 05-18-103-031-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of April, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

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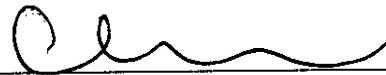
STEPHEN A SPICER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of April, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CYNTHIA LEE HAYES



CYNTHIA LEE HAYES
Notary Public, State of Ohio
My Commission Expires
April 04, 2016

UNOFFICIAL COPY

STEPHEN A SPICER

0006305217

PO Date: **03/12/2012**

LEGAL DESCRIPTION

LOT 21 IN BROOKVALE UNIT NO. 2, BEING A SUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE (EXCEPT THE NORTHERLY 147 FEET THEREOF) IN BLOCK 26 IN GORMLEY'S ADDITION TO GLENMORE, ALSO LOTS 1 TO 24 BOTH INCLUSIVE (EXCEPT THE SOUTH 7.0 FEET OF SAID LOTS 13 TO 24) IN BLOCK 27 IN SAID GORMLEY'S ADDITION TOGETHER WITH THAT PORTION OF VACATED TYLER AVENUE LYING BETWEEN THE EAST LINE OF VALLEY STREET AND THE WEST LINE OF BLUFF STREET, ALSO ALL THE VACATED 20.0 FOOT PUBLIC ALLEY IN SAID BLOCK 27, LYING BETWEEN THE WEST LINE OF BLUFF STREET AND EAST LINE OF VALLEY STREET, ALSO THAT PART OF VACATED VALLEY STREET LYING NORTH OF A LINE 40.0 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE SOUTH LINE OF BROOKVALE SUBDIVISION IN SAID SECTION 18, SAID GORMLEY'S ADDITION TO GLENMORE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1955 AS DOCUMENT 16389977, IN COOK COUNTY, ILLINOIS.