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Doc#: 1210716050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2012 03:04 PM Pg: 1 of 2

TRUSTEE'S DEED

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

1106-44107

THIS INDENTURE, made this 8th day of August 2011, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 15th day of December 2005 and known as Trust No. 05-2814, party of the first part and BETTY J. GREER, of 2210 East 59th Street, Unit 3, Chicago, IL 60649, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, BETTY J. GREER, the following described real estate, situated in Cook County, Illinois.

Lot 49 in the Olympia Club, being a Subdivision of part of the Northwest 1/4 of Section 13, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded July 28, 2006 as Document No. 0620939037.

P.I.N. 31-13-108-005-0000

Commonly known as 3025 Hermes Drive, Olympia Fields, IL 60461

Subject to general real estate taxes not yet due and payable and all easements, covenants, conditions and restrictions of record, if any.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; zoning and building laws and ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Senior Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE
as Trustee as aforesaid

By *Joan Micka*
Attest *[Signature]*

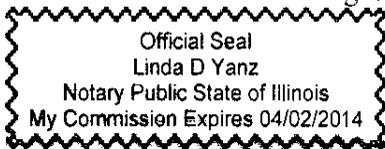
STATE OF ILLINOIS,
COUNTY OF COOK

This instrument prepared by:

Joan Micka
6734 Joliet Road
Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Senior Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 8th day of August 2011.



Linda D. Yanz
Notary Public

| | | |
|---|------------------------------|------------------------------------|
| D | Name | For Information Only |
| E | | Insert Street and Address of Above |
| L | Street | Described Property Here |
| I | | |
| V | City | |
| E | | |
| R | Or: | 3025 Hermes Drive |
| Y | Recorder's Office Box Number | Olympia Fields, IL 60461 |

mail to

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|----------------------|------------|
| REAL ESTATE TRANSFER | 04/12/2012 |
| COOK | \$157.50 |
| ILLINOIS: | \$315.00 |
| TOTAL: | \$472.50 |

