



Doc#: 1210716005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2012 10:10 AM Pg: 1 of 2

Recording Requested By/Return To:
Prepared by Judy Gomolson:
P: 877-766-8244
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

Lender #: 0039038401

TAX# 14-28-207-004-1210 VOL. 0486

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto **PHH Mortgage Corporation**, (herein "Assignee"), whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, a certain Mortgage/Deed of Trust dated 08/16/2006 made and executed by DANIEL J WALTERS, JR. and given to secure payment of \$158500, which Mortgage/Deed of Trust is recorded on 09/06/2006 in Book, Volume, or Liber No. , at page or as No. 0624905346 of the County Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

SECTION 28-40-14

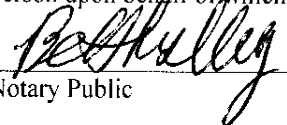
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 03/13/2012

CARTUS HOME LOANS (FKA CENDANT MORTGAGE)

By: 
Candace Gallardo - Assistant Vice President

State of New Jersey, County of Burlington,
On 03/13/2012, before me, Beth Lashley, a notary public in and for said State, personally appeared Candace Gallardo Assistant Vice President, of the Organization, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, Organization.


Notary Public

Beth Lashley
Notary Public of New Jersey
My Commission Expires: 09-26-2016

BETH LASHLEY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 9/26/2016

S Yes
P 2
S No
M No
SC Yes
E Yes
INT to

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: ITEM 1.

UNIT 1508 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JUNE 8, 1979 AS DOCUMENT NUMBER 3096368.

ITEM 2.

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-28 207-004-1210 Vol. 0486

Property Address: 2800 North Lake Shore Drive, Unit 1508, Chicago, Illinois 60657

Property of Cook County Clerk's Office