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Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5776787604/Bluestone
Min No: 100188511080547126

Doc#: 1210719085 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2012 01:36 PM Pg: 1 of 3

Parcel No.: 14-28-111-062-1005

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Draper and Kramer Mortgage Corp., DBA 1st Advantage Mortgage**

Name(s) Mortgagor (Borrower): **David Bluestone, a bachelor**

Date of Mortgage: **August 24, 2011** Date of Recording: **September 6, 2011**

Consideration (Amt. of Original Mortgage): **\$ 417,000.00**

Original Mortgage Book Recorded as Instrument **1124912154** in Cook County, IL

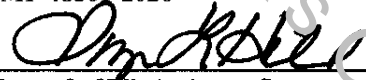
Legal Description: **see attached Exhibit "A"**

Property Address: **622 W Oakdale Avenue Unit 5, Chicago, IL 60657**

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **6th day of April 2012**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: 
Tonya L. Hill, Assistant Secretary

S Yes
P S
S NO
M NO
SC Yes
E Yes
INTX Yes

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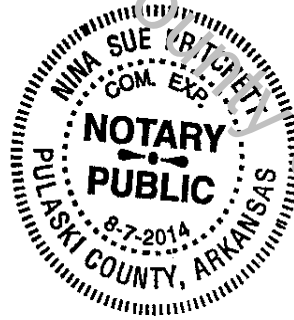
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 6th day of April 2012.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08-07-2014



Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 5 IN 622 WEST OAKDALE CONDOMINIUMS AND DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN R.S ELDER AND OTHERS SUBDIVISION OF THE 280 FEET OF THE 125 FEET LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE OF BLOCK 1 IN THE SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0312903046, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 AND STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0312903046.