UNOFFICIAL COPY

Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL. 60187 (630) 933-0900 {Lender}



Doc#: 1210722014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/16/2012 09:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR

Andrew C. Bediz Tessa McCann Bediz

ADDRESS 2657 Stewart Avenue Evanston IL 60201-1438 **BORROWER**

Andrew C. Bediz Tessa McCann Bediz

ADDRESS 2657 Stewart Avenue Evanston IL 60201-1438

NOTE AMOUNT	V NO DE DATE	MATURITA	CUSTOMER NUMBER &	LOAN NUMBER
\$390,000.00	07/29/2010	07/29/2020	0461010901	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellvn of the County of DuPage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of July, 2010 and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book of records, as Document no. 1022333093 Recorded 08/11/2010 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 05-34-321-004-0000

Address {es} of Premises: 2657 Stewart Avenue Evanston IL 60201

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Witness its hand and seal, this 4th day of April, 2012

	MORTO	GAGEE: Community Bank-Wheaton/Glen Ellyn			
	Ву	Andrew Ellis			
	بالمجمعين	CAN DUNG			
	It's:	Senior Vice President			
	Attest:	Debbie Phillips Mullu Hell Methods Debbie Phillips			
	It's:	Vice President			
This instrument was prepared by and after recording retu	rn to:	Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Ave.			
		Wheaton, IL 60187			
STATE OF: <u>ILLINOIS</u>))SS					
COUNTY OF: <u>DUPAGE</u>)					
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT					
personally known to the De Inc. Senior Vice President of Communical Dell 1801 (C)					
Corporation, and <u>Debbie Phillips</u> personally known to me to be the <u>Vice President</u> of said corporation, and personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation, and personally and severally acknowledged that as such <u>Vice President</u> of said corporation and personally and severally acknowledged that as such <u>Vice President</u> of said corporation and <u>Vice President</u> of said corporation.					
and severally acknowledged that as such <u>Vice President</u> , they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to the authority given by the <u>Board of Directors</u> of said Corporation, as their free and voluntary act and as the free and voluntary act and act are act					
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth					
		45			
Given under my hand and my Seal this_	4th d	ay of			
Commission expires: July 28,2012		Sugann L. Podrasak			
		Not 24 Public			

SCHEDULE

LOT 20 IN BLOCK 23 IN NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, AND PART OF TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.