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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

Doc#: 1210734076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2012 03:18 PM Pg: 1 of 2

RELEASE OF JUDGMENT LIEN

IN THE OFFICE OF THE
RECORDER OF DEEDS

TOWN OF CICERO, an Illinois
Municipal Corporation)

Lien Creditor)

Lien No. 1029954083

vs.)

Jose & Norma Ortiz)
1617 S. 56th Court)
HV003966)

Lien Debtor)

RELEASE AND WAIVER OF JUDGMENT LIEN

Whereas, on **October 26, 2010**, the lien creditor, Town of Cicero, an Illinois Municipal Corporation, filed a Judgment Lien Recorded as document number **1029954083** in the amount totaling \$ **750.00** for unpaid Judgments on the following real estate/defendant(s): **1617 S. 56th Court, Cicero, IL, 60804**

P.I.N. 16-20-408-011-0000

Whereas, the aforesaid charges in the amount of \$ **750.00** incurred by the Town of Cicero have been paid in full, together with additional fees and related expenses.

NOW, THEREFORE KNOW ALL MEN BY THESE PRESENT that the Town of Cicero, an Illinois municipal corporation, does hereby release and discharge the above described property from the line created.

Tuesday, March 27, 2012
DATE

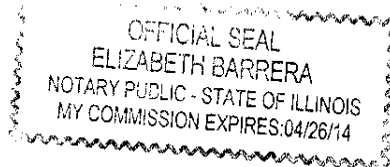
Derek Dominick
DEREK DOMINICK, BUILDING
COMMISSIONER

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Notary Public in and for the County and State aforesaid, do hereby notify that **Derek Dominick**, person known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me
this 27 day of March 2012.

Elizabeth Barrera
Notary Public



C.F.

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P.I.N. 16-20-408-011-0000

LOT 18 IN BLVD MANOR CENTRAL AVENUE SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20 (EXCEPT THE NORTH 223 FEET THEREOF & EXCEPT THE EAST 33 FEET THEREOF) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 19, 1947 AS DOC. # 14016573, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office