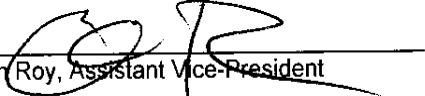




# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B.  
S/B/M TO ADVANCE BANK  
On April 2nd, 2012


By:   
Adam Roy, Assistant Vice-President

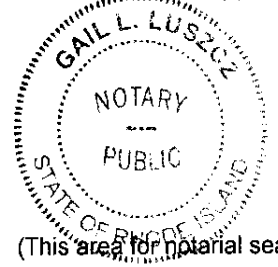
STATE OF Rhode Island  
COUNTY OF KENT



On April 2nd, 2012 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2014 #43743



Prepared By: Betty Tucker, CHARTER ONE BANK, N.A., 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of Illinois ) State of \_\_\_\_\_ )  
 County of Cook ) County of \_\_\_\_\_ )  
 ss: \_\_\_\_\_ ) ss: \_\_\_\_\_ )

I, **The Undersigned** \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Jerome M. Balcerak and Deborah L. Balcerak** personally known to me to be the same persons whose name **s** are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_ as \_\_\_\_\_ on behalf of the \_\_\_\_\_

Give under my hand and official seal, this 18th day of July, 2002.

Give under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

*[Signature]*  
 Notary Public  
 Commission Expires: 1-31-06

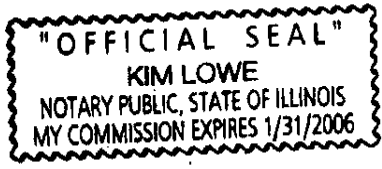
\_\_\_\_\_  
 Notary Public  
 Commission Expires: \_\_\_\_\_

### SCHEDULE A

The street address of the Property (if applicable) is: **11620 SOUTH LAWLER AVENUE AUSTIN, ILLINOIS 60803**

permanent Index No.(s): **24-21-410-022-000**

The legal description of the Property is:  
**LOT 2 IN BALCERAK'S RESUBDIVISION OF THE SOUTH 120 FEET OF LOT 121 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



### SCHEDULE B

20822580

This instrument was prepared by: **Advance Bank**  
 2320 Thornton Road  
 Lansing, IL 60438

After recording return to Lender. **Mary Bray**

Initials *[Signature]*