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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 1991580285

Doc#: 1210739043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2012 09:40 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE KENT GROUP, LTD., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 07/24/2007, and made by ANDREA FLORES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 08/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0721433141 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOTS 1 AND 2 IN BLOCK I IN GEORGE W. CASS' ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCK 8 OF THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-33-114-026-0000

Property more commonly known as: 3202 S LARAMIE AVENUE, CICERO, IL 60804

Dated on 03/31/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE KENT GROUP, LTD., ITS SUCCESSORS AND ASSIGNS

By: Latosha Brazil
Latosha Brazil
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 03/31/2012 (MM/DD/YYYY), personally appeared Latosha Brazil as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE KENT GROUP, LTD., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Cynthia F. Wilmore
Cynthia F. Wilmore
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
IPCAS 15969924 -- CHASE CJ3673502 MIN 100162500042309600 MERS PHONE 1-888-679-MERS FRML1



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