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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5303915325

Doc#: 1210739012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/16/2012 08:42 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- Contact JPMORGA N CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747. Which is responsible for receiving payments.

FOR GOOD AND VALUABUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR CIMA FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS (IMERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, SUCCESSORS AND ASSIGNS (IMERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, SUCCESSORS AND ASSIGNS, INTEREST TO Box 2026, Flint, Michigan 48501-2026 by these presents does convey, SUCCESSORS and ASSIGNS In INTEREST TO Grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured there

Said Mortgage/Trust Deed dated 06/02/2006, and made by ELDA N. PEREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CIMA FINANCIAL CORP and recorded 07/11/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a, Page n/a, as Instrument # 0619205292 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOT 106 IN HAUSSENS SUBDIVISION OF LOT 2 IN HAUSSEN AND SEEGERS ADDITION TO CHICAGO, A LOT 106 IN HAUSSENS SUBDIVISION OF LOTS 4, SAND 14 IN DAVLIN, KELLY AND CARROLLS SUBDIVISION OF THE NORTHWEST 1/4 OF SUBDIVISION OF LOTS 4, SAND 14 IN DAVLIN, KELLY AND CARROLLS SUBDIVISION, IN COOK COUNTY, SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as:3066 NORTH DAVLIN COURT, CHICAGO, IL 60618

Dated on 2 /2 /2 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE FOR CIMA FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS

Marquitha Williams VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIMA VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIMA FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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