



Doc#: 1210739026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2012 09:09 AM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1846524572

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JULIA MELGAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0629745073.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Property more commonly known as: 2207 N MULLIGAN AVE, CHICAGO, IL 60639

Tax Code/PIN: 13-32-111-031

Dated on 04/16/2012 (MM/DD/YYYY)

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMORGAN ALTERNATIVE LOAN TRUST 2007-A1, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, its Attorney-in-Fact

By: [Signature]  
Vicki Strickland VICE PRESIDENT

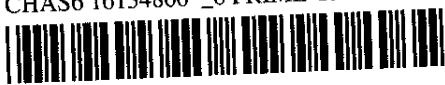
STATE OF LOUISIANA PARISH OF OUACHITA  
Before me on 04/16/2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE as Attorney-in-Fact for HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMORGAN ALTERNATIVE LOAN TRUST 2007-A1, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

[Signature]  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16134866 \_6 PRIME CJ3674660 RCNIL1



\*16134866\*

S ✓  
P B  
S N  
M N  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

## EXHIBIT A

Legal Description:

THE NORTH 30 FEET OF LOT 22 IN BLOCK 20 IN GRAND AVENUE ESTATES  
SUBDIVISION OF PART OF THE SOUTH OF WEST GRAND AVENUE OF THE NORTH  
3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT NORTH  
33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2, NORTHWEST 1/4 IN COOK COUNTY,  
ILLINOIS.

Pin: 13-32-111-031

FOR INFORMATIONAL PURPOSES ONLY:  
THE SUBJECT PROPERTY IS COMMONLY KNOWN AS:  
2207 N. Mulligan, Chicago, IL 60639



Property of Cook County Clerk's Office