

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1080752928
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICK A STERN AND DEANNA M STERN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1119518040 Original Deed Book: Original Deed Page:
Date of Note: 06/22/2011 Original Recording Date: 07/14/2011
Property Address: 17 BROOKE LN SOUTH BARRINGTON, IL 60010
Legal Description: See exhibit A attached
PIN #: 01-22-105-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2012.

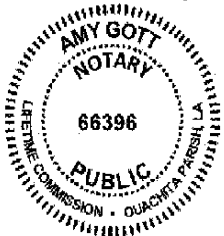
JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/16/2012**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1080752928

EXHIBIT A

PARCEL 1: LOT 27 HIDDEN HILLS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT NUMBER 03114892 FOR INGRESS AND EGRESS IN, OVER, UPON, ACROSS, AND THROUGH THE COMMON AREAS OVER OUTLOT 'F'.

Property of Cook County Clerk's Office