

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 00414511272645
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WHITMAN H WILLIAMS AND ELLEN M WILLIAMS

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0020294317

Original Deed Book:

Original Deed Page:

Date of Note: 02/14/2002

Original Recording Date: 03/14/2002

Property Address: 441 BUCKEYE DR WHEELING, IL 60090

Legal Description: See exhibit A attached

PIN #: 03-12-302-033

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2012.

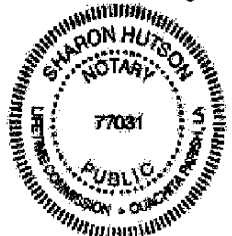
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/16/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00414511272645

Exhibit A

Tax ID : 03-12-302-033

LOT 6-2 IN HARMONY VILLAGE, A RESUBDIVISION OF PART OF LOT 25 IN ASSESSOR'S DIVISION OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 1 AND 2 IN CREWE'S SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF THE DES PLAINES RIVER, OF LOTS 26, 32, AND 33 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SAID SECTION 12, IN SAID SECTION 12, AND OF PART OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/2/1973 AS DOCUMENT 22498970 AND TORRENS DOCUMENT 2720033, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office