

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 2059023207095510

Tax ID: 14-07-308-018

Property Address:

**9242 S Avers Ave**

**Evergreen Park, IL 60805-1414**

IL0v2-AM 17907326

4/17/2012

This space for Recorder's use

MIN #: 100077910003187271

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-BC3** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DECISION ONE MORTGAGE COMPANY, LLC**

Borrower(s): **GABRIEL RANGEL, A SINGLE MAN**

Date of Mortgage: **12/10/2004** Original Loan Amount: **\$165,000.00**

Recorded in **Cook County, IL** on: **12/17/2004**, book **N/A**, page **N/A** and instrument number **0435205220**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 131 IN BRIGGS AND FARRENOS WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/11/2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**Srbul Muradyan Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 4-11-2012 before me, Tina Mazahri, Notary Public, personally appeared Srbui Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Tina Mazahri  
My Commission Expires: OCT 22 2014



(Seal)