

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1940129442  
MERS ID#: **10003501830067245**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RODRIGO GONGORA AND MARIA GONGORA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC.

Original Instrument No: 0322747030

Original Deed Book:

Original Deed Page:

Date of Note: 07/22/2003

Original Recording Date: 08/15/2003

Property Address: 4914 S CAMPBELL AVENUE CHICAGO, IL 60632

Legal Description: See exhibit A attached

PIN #: 19-12-214-042-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed

Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/16/2012**.



*Vicki Knighten*

Notary Public: Vicki C. Knighten -  
54231

My Commission Expires: **Lifetime  
Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1940129442

## EXHIBIT "A"

LOT 2 (EXCEPT THE NORTH 11.00 FEET THEREOF) AND THE NORTH 18.00 FEET OF LOT 3 IN B.F. JACOB'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office