

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0048652738
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM R GRAN
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0325927065 Original Deed Book: Original Deed Page:
Date of Note: 09/05/2003 Original Recording Date: 09/16/2003
Property Address: 18572 WEST POINT DRIVE TINLEY PARK, IL 60477
Legal Description: See exhibit A attached
PIN #: 31-06-214-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/17/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 0048652788

“EXHIBIT A”

Following described real estate in the County of Cook in the State of Illinois, to wit: Parcel 1: The easterly 52 feet (except the Easterly 26 feet thereof) of Lot 1 in West Point Meadows Unit 2, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 and part of the South 1/2 of the Northwest 1/4 of Fractional Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, lying north of the Indian Boundary Line according to the plat thereof recorded March 24, 2000 as Document 00-210552, in Cook County, Illinois. Parcel 2: Non-Exclusive Easement for Ingress and Egress Appurtenant to and for the benefit of parcel 1 as created by the Declaration Covenants and restriction and easements recorded as Document 99940254, as amended from time to time. Tax ID: 31-06-214-009-0000

Tax ID # 31-06-214-009-0000
WILLIAM R. GRAN

Office of Cook County Clerk's Office