

UNOFFICIAL COPY



Doc#: 1210812075 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2012 09:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office

10-048299

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON F/K/A
THE BANK OF NEW YORK, AS TRUSTEE
FOR THE BENEFIT OF THE CERTIFICATE
HOLDERS CWABS, INC., ASSET-BACKED
CERTIFICATES SERIES 2007-9
PLAINTIFF,

-vs-

WILLIAM A. DORSEY A/K/A WILLIAM
DORSEY; UNITED STATES OF AMERICA;
CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. *12CH13175*

PROPERTY ADDRESS:
710 EAST 60TH STREET
SOUTH HOLLAND, IL 60473

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *April 11*, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
William A. Dorsey
- The following Mortgage is sought to be foreclosed:

3245593

UNOFFICIAL COPY

Mortgage made by William A. Dorsey to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc d/b/a America's Wholesale Lender and recorded June 12, 2007 as Document No. 0716357071 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 4 IN THE SUBDIVISION OF THAT PART OF LOT 12 WHICH LIES IN SECTION 15, OF THE SUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET THEREOF) OF TYS GOUWENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CALUMET RIVER (EXCEPT FROM SAID LOT 12 THE SOUTH 12 FEET THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1424782, IN COOK COUNTY, ILLINOIS.

Commonly known as 710 East 160th Street, South Holland, IL 60473
Permanent Index No.: 25-19-407-058-0000

3. Parties against whom foreclosure is sought:
William A. Dorsey a/k/a William Dorsey, United States of America; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Michael M. Byrce

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)

Lee Scott Perres (6187214)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HP4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Carubina

State of Illinois }
County of Lake }

This instrument was acknowledged before me on 4/15/12 (date)

by CAROLINA URBINATI (name/s) of person/s)

[Signature]
(Signature of Notary Public)



Property of Cook County Clerk's Office