

UNOFFICIAL COPY



Doc#: 1210812087 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2012 09:45 AM Pg: 1 of 3

11-057483

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE CMLTI ASSET-BACKED
PASS-THROUGH CERTIFICATES, SERIES
2007-AMC3

PLAINTIFF,

-vs-

PHILOMENA STANGE; FRED STANGE;
BOARDWALK CONDOMINIUM ASSOCIATION;
UNITED STATES OF AMERICA; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO. *12CH12144*

PROPERTY ADDRESS:
115 BOARDWALK STREET
UNIT 1E
ELK GROVE VILLAGE, IL 60007

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *April 9*, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
Philomena M. Stange and Fred R. Stange, as Tenants by the Entirety
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Fred R. Stange and Philomena M. Stange to Argent
Mortgage Company, LLC and recorded January 3, 2007 as Document No.

3242880

UNOFFICIAL COPY

0700326164 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT NUMBER 115-3 IN BOARDWALK CONDIMINUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT 21840416, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBER 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22633866 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT BY EASEMENT FROM ELK GROVE MEDICAL DENTAL PARK, INC. TO RUTH LYNCH, DATED MAY 12, 1972 AND RECORDED MAY 26, 1972 IN THE OFFICE OF THE COOK COUNTY RECORDER BY DOCUMENT 21917836, OVER THE FOLLOWING DESCRIBED REAL ESTATE; THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 115 Boardwalk Street, Unit 1E, Elk Grove Village, IL 60007
Permanent Index No.: 08-32-200-017-1087

3. Parties against whom foreclosure is sought:

Philomena Stange; Fred Stange; Boardwalk Condominium Association; United States of America; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Hugh J. Green (6289616)

Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Arbunatti

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 4-3-2012 (date)

by CAWILCA ARBUNATTI (name/s) of person(s).

[Signature]
(Signature of Notary Public)

