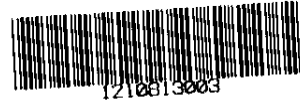


# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
Trenton, NJ 08628



Doc#: 1210813003 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2012 08:42 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

Cenlar FSB #:0031563463 "MADDEN" Lender ID:N24/419039511 Cook, Illinois  
MERS #: 1000295-0007004494-0 CIB #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP. holder of a certain mortgage, made and executed by MICHAEL G. MADDEN AND PATRICIA E. MADDEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02/07/2007 Recorded: 02/23/2007 as Instrument No.: 0705441098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-33-201-021-1009  
Property Address: 4829 W ENGLE 3A, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Property of Cook County Clerk's Office

S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
INT Yes

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

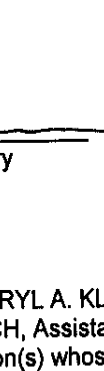
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP.  
On April 6th, 2012

By:   
DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Mercer

On April 6th, 2012, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRYL A. KLEVENGE  
Notary Expires: 08/01/2016 #2277604



Prepared By: Thomas J Kaiser, CENLAR FSB PC BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT NUMBER 3A IN THE BLOOMINGDALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300 FEET OF THE EAST 350.0 FEET OF THAT PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127<sup>TH</sup> STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-881-152; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.