UNOFFICIAL CO

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: LEONARD CUNIX 207 LEMOYNE PKWY OAK PARK, IL 60302-0000 Doc#: 1210815054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/17/2012 02:15 PM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993651697 "CUNIX" Lender ID:002/002/6993651697 Cook, Illinois MERS #: 10092570000002159; SIS 4: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LEONARD CUNIX AND JANINE CUNIX, HUSBAND AND WIFE, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/09/2010 Pecc.ded: 08/26/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1023818058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-05-109-006

Property Address: 207 LEMOYNE PKWY, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/c

*R_E*R_EBBNT*04/05/2012 07:07:19 AM* BBNT01BBNT0000000000000000065819* ILCOOK* 000006993651697 ILSTATE_MORT_REL **R_EBBNT*

1210815054 Page: 2 of 3

UNOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND **ASSIGNS** OREGISTA RPORALLA

On April 5th, 2012

On April 5th, 2012

By:

J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Anderson

On April 5th, 2012, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MERS AS NOMINEE FOR LENDER, IT'S SUCCESSORS A personally appeared J IVAN HOBBS JR, Vice-President, of MERS AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, rate that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official coal

RAMONA K ELGIN

Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & Tr.UST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



1210815054 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

LOT 3 IN BLOCK 6 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-05-109-006

For informational purposes only the property is known as:

207 LeMoyne Parkway, Oak Park, IL 60302

Tarkway,

Of Coot Colling Clerk's Office