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THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING RETURN TO:



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Doc#: 1210818010 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2012 10:36 AM Pg: 1 of 3

Permanent Index No. Affected:
See Exhibit A attached hereto and
made a part hereof

FULL RELEASE OF MORTGAGE

FIRST NATIONAL BANK OF BROOKFIELD, (the "Mortgagee") certifies that the Mortgage dated September 2, 2005 made by Western Springs National Bank and Trust, as Trustee under Trust Agreement dated December 6, 1996, known as Trust Number 3564 (the "Mortgagor"), in favor of Mortgagee and recorded with the Recorder's office of Cook County, Illinois (the "Recorder") on October 5, 2005 as Document No. 0527847223 is FULLY satisfied and FULLY released.

The Loan Documents affected, *inter alia*, the parcel of Real Estate in the City of Brookfield, County of Cook, State of Illinois, described as follows:

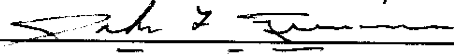
See **Legal Description** attached hereto and made a part hereof as Exhibit "A".

Commonly known as: 3400 S. Maple, Brookfield, IL

Together with all appurtenances and privileges thereto belonging or appertaining.

Executed this 11th day of April, 2012.

FIRST NATIONAL BANK OF BROOKFIELD

By: 
Name: JOHN F. TIMMER
Its: SENIOR VICE PRESIDENT

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ACKNOWLEDGEMENT

STATE OF Illinois)
) ss.
COUNTY OF Cook)

I the undersigned, a Notary Public, in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Timmer, as Chief Credit Officer of the corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of April, 2012.



Brenda E. Cruz
Notary Public

My Commission Expires: 2-2-2013

[SEAL]

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBERS 3402-01, 3402-02, 3400-03, 3400-04, 9203-05, 9203-06, 3402-07, 3402-08, 3400-09, 3400-10, 9201-11, 9203-12, 9203-13, 3402-14, 3402-015, 3400-17, 9201-18, 9203-19 AND 9303-20 IN BROOKFIELD MAPLE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 36 IN S. E. GROSS FIRST ADDITION TO GROSSDALE IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED ALLEY, LYING WEST OF AND ADJOINING SAID LOTS, ACCRUING TO THE ABOVE DESCRIBED LOTS, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 2007 AS DOCUMENT NUMBER 0732003048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PS-01, PS-02, PS-03, PS-04, PS-05, PS-06, PS-07, PS-08, PS-10, PS-11, PS-12, PS-13, PS-14, PS-15, PS-16, PS-17, PS-18, PS-19, PS-20, PS-21, PS-22, PS-23, PS-24 AND PS-25, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF BROOKFIELD MAPLE CONDOMINIUM, AFORESAID.

Permanent Index Numbers:

15-34-131-059-1001	15-34-131-059-1011
15-34-131-059-1002	15-34-131-059-1012
15-34-131-059-1003	15-34-131-059-1013
15-34-131-059-1004	15-34-131-059-1014
15-34-131-059-1005	15-34-131-059-1015
15-34-131-059-1006	15-34-131-059-1017
15-34-131-059-1007	15-34-131-059-1018
15-34-131-059-1008	15-34-131-059-1019
15-34-131-059-1009	15-34-131-059-1020
15-34-131-059-1010	

Commonly Known As: 3400 S. Maple, Brookfield, IL