

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
PAMELA K DULIN - US BANK

Doc#: 1210819077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2012 11:40 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 211019K11



Loan#: 7810343587

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HAI T. NGUYEN AND YEN D. TRAN, HUSBAND AND WIFE

Original Mortgagee: HOMELAND MORTGAGE COMPANY

Mortgage Dated: JULY 11, 2003 Recorded on: AUGUST 12, 2003 as Instrument No. 0323442236 in Book No. --- at Page No. ---

Property Address: 130 RED CEDAR DRIVE, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-24-312-005

Legal Description: LOT 15 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 14, 2012

U.S. BANK NA

By:

Charyce Harper, Officer

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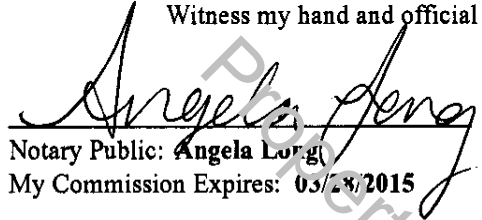
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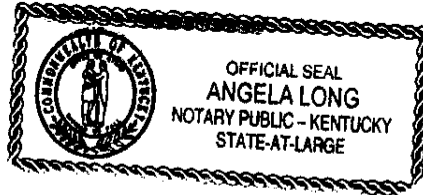
Loan#: 7810343587 Srv#: 211019RL1
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State of KENTUCKY
County of DAVISS

On this date of **FEBRUARY 14, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Angela Long
My Commission Expires: 03/28/2015



Property of Cook County Clerk's Office