

Doc#: 1210819090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/17/2012 01:24 PM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested Dy Wells Fargo Bank NA ACCT No.: 650-XXX-4071213-1XXX WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any No ice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 01-16-2007 as Instrument no. 070165523 in book N/A at page N/A in COOK-IL County by DANIEL MILGRIM, as Trustors, and N/A as Trustees and WELLS FARGO FANK, NA as beneficary. The property is identified with an APN of 06-19- 408-011-0000 with a legal description of SEE EXHIBIT 1.

Please mail such notices to: Wells Fargo Bank NA Foreclosure Department 18700 NW Walker Road #92

Mac # P6053-022 Beaverton_QR 97006 NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

FOR NOTARY SEAL OR STAMP

Samantha Houghton-Vi Joan Documentation, Wells Fargo Bank
NA
Authorized Signature

STATE OF MONTANA
COUNTY OF Yellowstone

S.S.

On 04/04/2012 before me. Melissia L Fritz. Notary Public

On __04/04/2012__before me, Melissia L Fritz, Notary Public, personally appeared Samantha Houghton, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

My Commission Expires _____5/01/2012

NOTAR BUTT

NO OS DIN

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UNOFFICIAL COPY

EXHIBIT A

Parcel Identification warber: 06-19-408-011-0000 THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 350 IN S'AMMERHILL UNIT IV, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE?, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87284677, IN COOK COUNTY, ILLINOIS.

Torrens Certificate No.: N/A	' C
which currently has the address of	J188 CONCORD DR
ELGIN	, Illinois (Street) ("Property Address"):
(City)	[Zip Code]